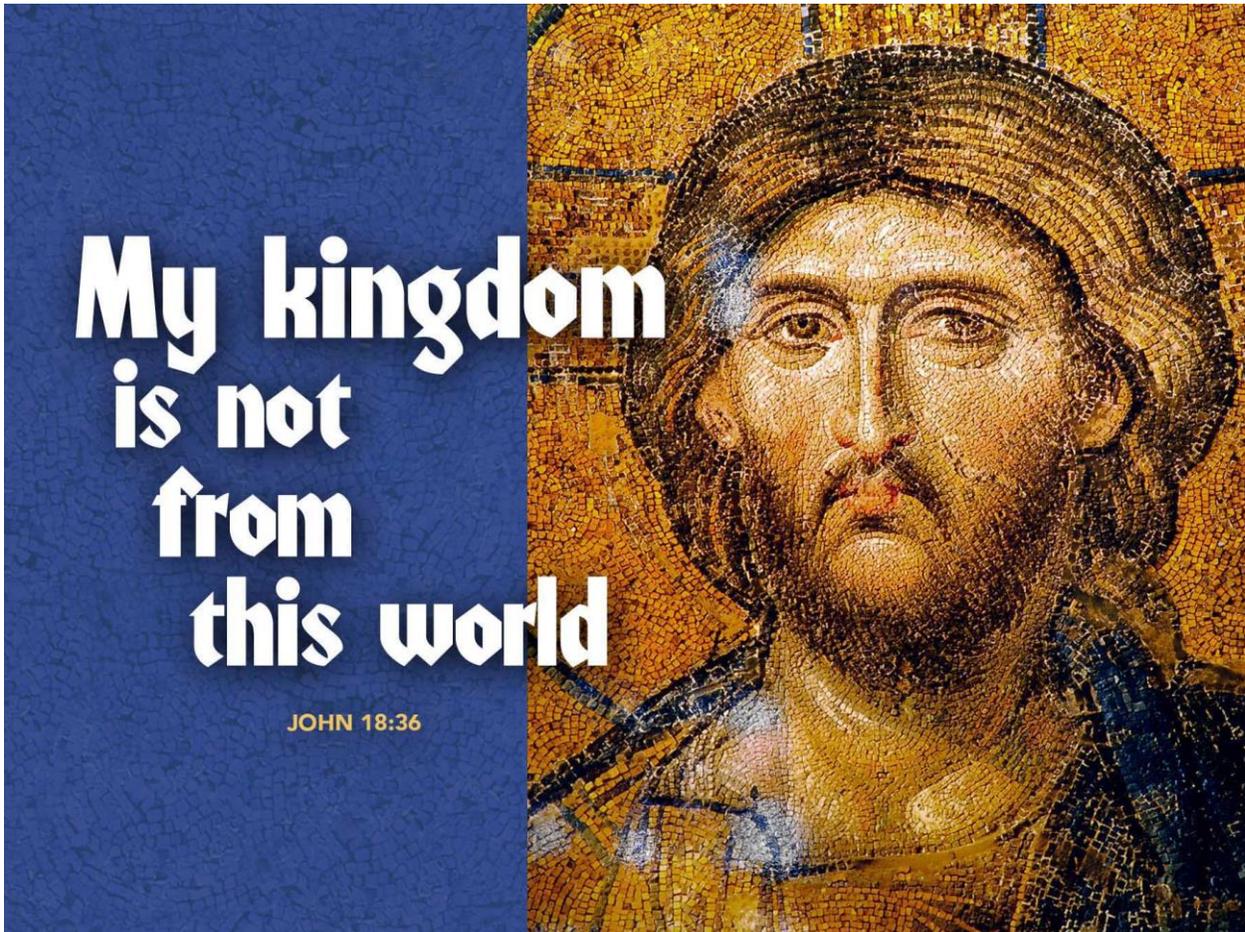


Zion Evangelical Lutheran Church
Christ the King Sunday
November 25, 2018
8:00 a.m. and 10:30 a.m.



Introduction to the Day

Even after Israel had experienced the vagaries of kings, they still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

Welcome to Zion Evangelical Lutheran Church!

If you are a visitor, please know that the restrooms are out the door in the back of the right side of the worship space, up the ramp to the left, across that room, and down the hall to the offices on the right side before you get to the offices.

If you need the nursery, go out the door in the back of the right side of the worship space, down the steps to the right, and through the door at the bottom of the steps to your right. It has a sign on it. There is a changing table and a rocker available there. The nursery is not staffed.

Communion Statement

The belief of this congregation is that participation in the Lord's Supper is the reception of "the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ himself for us to eat and drink" (Luther's Small Catechism, ELW p. 1166). We believe that "a person who has faith in these words, 'given for you' and 'shed for you for the forgiveness of sin,' is really worthy and well prepared. However, a person who does not believe these words or doubts them is unworthy and unprepared, because the words 'for you' require truly believing hearts" (Luther's Small Catechism, ELW p. 1166).

Prayers for before worship and before receiving communion can be found on page 72 in the front of Evangelical Lutheran Worship.

At this service, communion is distributed at the foot of the chancel steps. You will be given a piece of bread to eat, then you will be given a small cup filled with wine to drink. When you are done with the small cup, please put it in the tray held by the next person you see, which will either be empty or have other empty small cups in it.

Prayers for after receiving communion and after worship can be found on pages 72 and 73 in the front of Evangelical Lutheran Worship.

May the Spirit bless our time of worship.

GATHERING

PRELUDE: *Wake, Awake For Night Is Flying* Johann F. Walther

Please stand.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

Amen.

One with the communion of saints in all times and places, let us confess our sin against God and one another.

O God, our merciful redeemer,

we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for † his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God. **Amen.**

GATHERING SONG: ***Crown Him with Many Crowns (ELW 855)***

**1 Crown him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.**

**2 Crown him the virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn;
fruit of the mystic rose,
yet of that rose the stem,
the root whence mercy ever flows,
the babe of Bethlehem.**

**3 Crown him the Lord of love--
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified.
No angels in the sky
can fully bear that sight,
but downward bend their burning eyes
at mysteries so bright.**

**4 Crown him the Lord of life,
who triumphed o'er the grave
and rose victorious in the strife
for those he came to save.
His glories now we sing,
who died and rose on high,
who died, eternal life to bring,
and lives that death may die.**

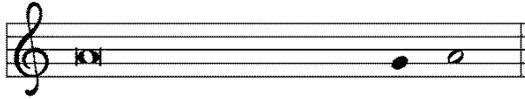
**5 Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail
throughout eternity.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



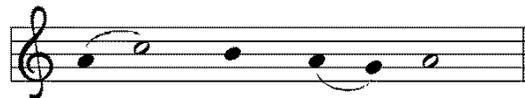
In peace, let us pray to the Lord.



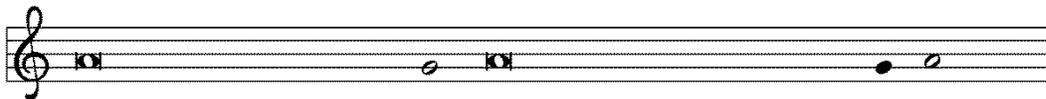
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



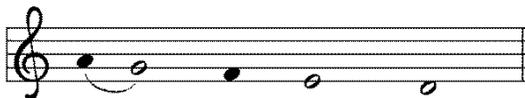
Lord, have mer - cy.



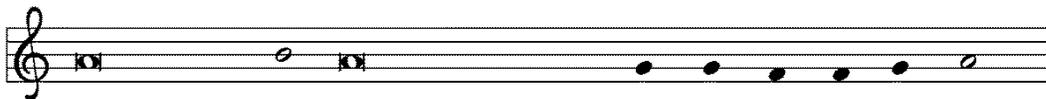
For the peace of the whole world, for the well-being of the church of God,



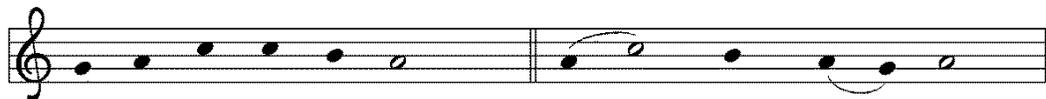
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

SONG OF PRAISE

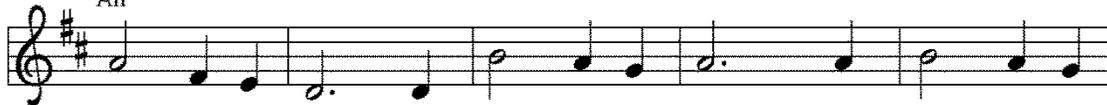
Refrain

Assisting minister

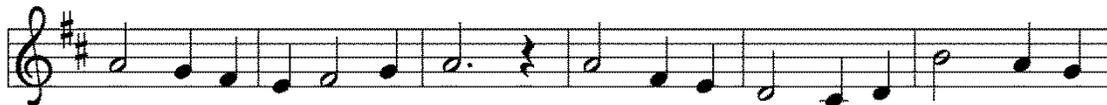


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

WORD

(8:00) CHERUB CHOIR

(10:30) CHOIR ANTHEM: *How Beautiful* Lloyd Larson

CHILDREN'S MESSAGE

FIRST READING: Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One who is judge will call all nations to account and will give dominion to "one like a human being," the Messiah.

A reading from Daniel:

⁹As I watched,
 thrones were set in place,
 and an Ancient One took his throne,
his clothing was white as snow,
 and the hair of his head like pure wool;
his throne was fiery flames,
 and its wheels were burning fire.

¹⁰A stream of fire issued
 and flowed out from his presence.
A thousand thousands served him,

and ten thousand times ten thousand stood attending him.

The court sat in judgment,
and the books were opened.

¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.

And he came to the Ancient One
and was presented before him.

¹⁴To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.

His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The word of the Lord.

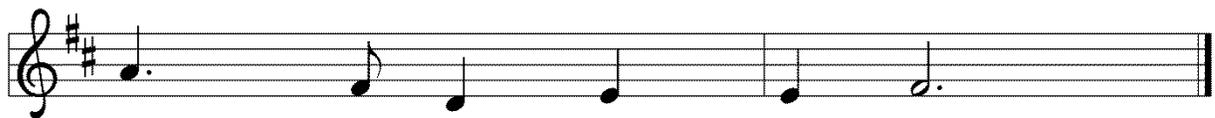
Thanks be to God.

PSALM 93

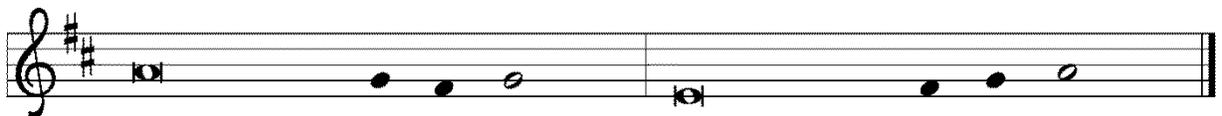
refrain



Ev - er since the world be - gan, your



throne has been es - tab - lished.



¹The LORD is king, robed in majesty; the LORD is robed in majesty
and | armed with strength. | The LORD has made the world so sure

that it can- | not be moved.

²Ever since the world began, your throne has | been established; |
you are from | everlasting. **R**

³The waters have lifted up, O LORD, the waters have lifted | up their
voice; | the waters have lifted up their | pounding waves.

⁴Mightier than the sound of many waters, mightier than the breakers |
of the sea, | mightier is the LORD who | dwells on high.

⁵Your testimonies are | very sure, | and holiness befits your house, O
LORD, forever and for- | evermore. **R**

SECOND READING: Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

A reading from Revelation.

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

Thanks be to God.

Please stand for the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

The holy gospel according to John.

Glory to you, O Lord.

³³Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Please stand.

HYMN OF THE DAY : *O Christ, What Can It Mean for Us* (ELW431)

- 1 O Christ, what can it mean for us
to claim you as our king?
What royal face have you revealed
whose praise the church would sing?
Aspiring not to glory's height,
to power, wealth, and fame,
you walked a diff'rent, lowly way,
another's will your aim.**

- 2 You came, the image of our God,
to heal and to forgive,
to shed your blood for sinners' sake
that we might rise and live.
To break the law of death you came,
the law of love to bring:
a diff'rent rule of righteousness,
a diff'rent kind of king.**

- 3 Though some would make their greatness felt
and lord it over all,
you said the first must be the last
and service be our call.
O Christ in workplace, church, and home,
let none to power cling;
for still, through us, you come to serve,
a diff'rent kind of king.**

- 4 You chose a humble human form
and shunned the world's renown;
you died for us upon a cross
with thorns your only crown.
But still, beyond the span of years,
our glad hosannas ring,
for now at God's right hand you reign,
a diff'rent kind of king!**

(8:00 service to continue with prayers on page 16)

(10:30) HOLY BAPTISM

Please be seated.

PRESENTATION

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors for each candidate, in turn, present the candidates:

I present name for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your children* baptized into Christ?

Response: I do.

As you bring *your children* to receive the gift of baptism, you are entrusted with responsibilities:

- ❖ to live with *them* among God's faithful people,
- ❖ bring them to the Word of God and the holy supper
- ❖ teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
- ❖ place in *their* hands the holy scriptures,
- ❖ and nurture *them* in faith and prayer,
- ❖ so that *your children* may learn to trust God,
- ❖ proclaim Christ through word and deed,
- ❖ care for others and the world God made,
- ❖ and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support name/s and pray for *them* in *their* new life in Christ?

We do.

The assembly stands.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: **I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response: **I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response: **I renounce them.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

Please be seated.

BAPTISM

Name, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The image shows a musical score for the baptismal formula. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are: "You be - long to Christ, in whom you have been bap - tized." The music is a simple, hymn-like setting of the text.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Name, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

A lighted candle may be given to each of the newly baptized as a representative of the congregation says:

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Please stand.

PRAYERS OF INTERCESSION

Each petition ends:

Lord, in your mercy,
hear our prayer.

The prayer concludes:

Hear our prayers, spoken and silent, that we commend to you this day, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

Please be seated.

ANNOUNCEMENTS

MEAL

OFFERTORY: *Intercession* F. Mendelssohn, arr. H. Marks

Please stand as the offering is brought forward.

OFFERING HYMN: ***Let the Vineyards Be Fruitful* (ELW #184)**

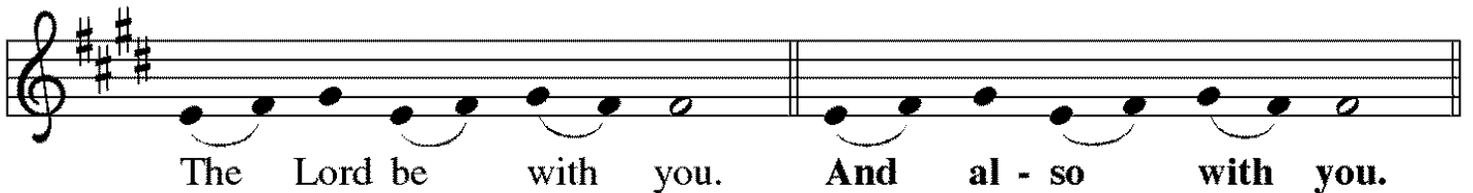
**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.**

OFFERING PRAYER

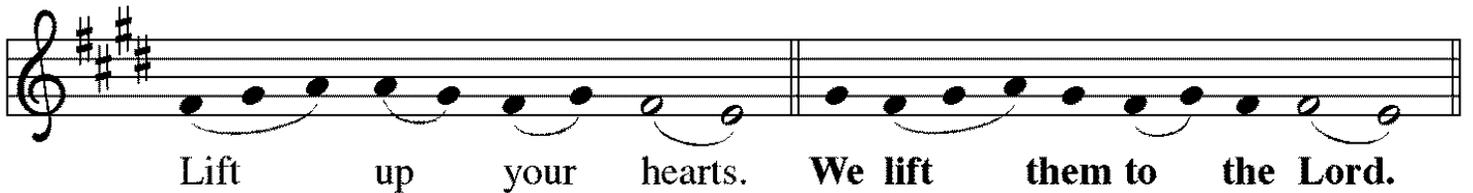
Let us pray. Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

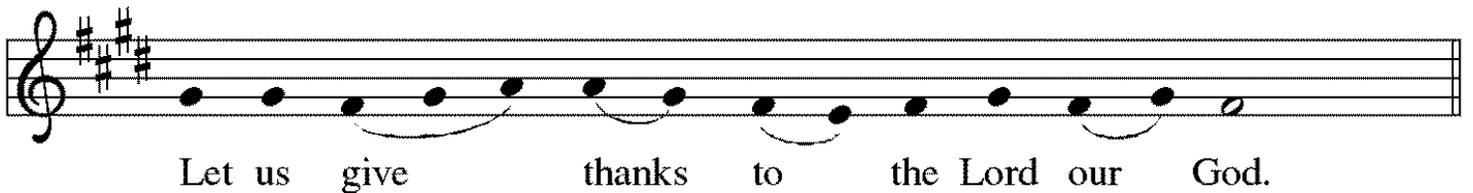
DIALOGUE



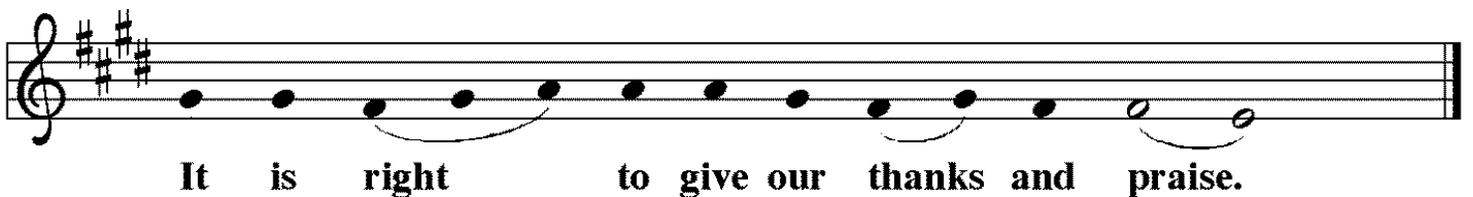
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



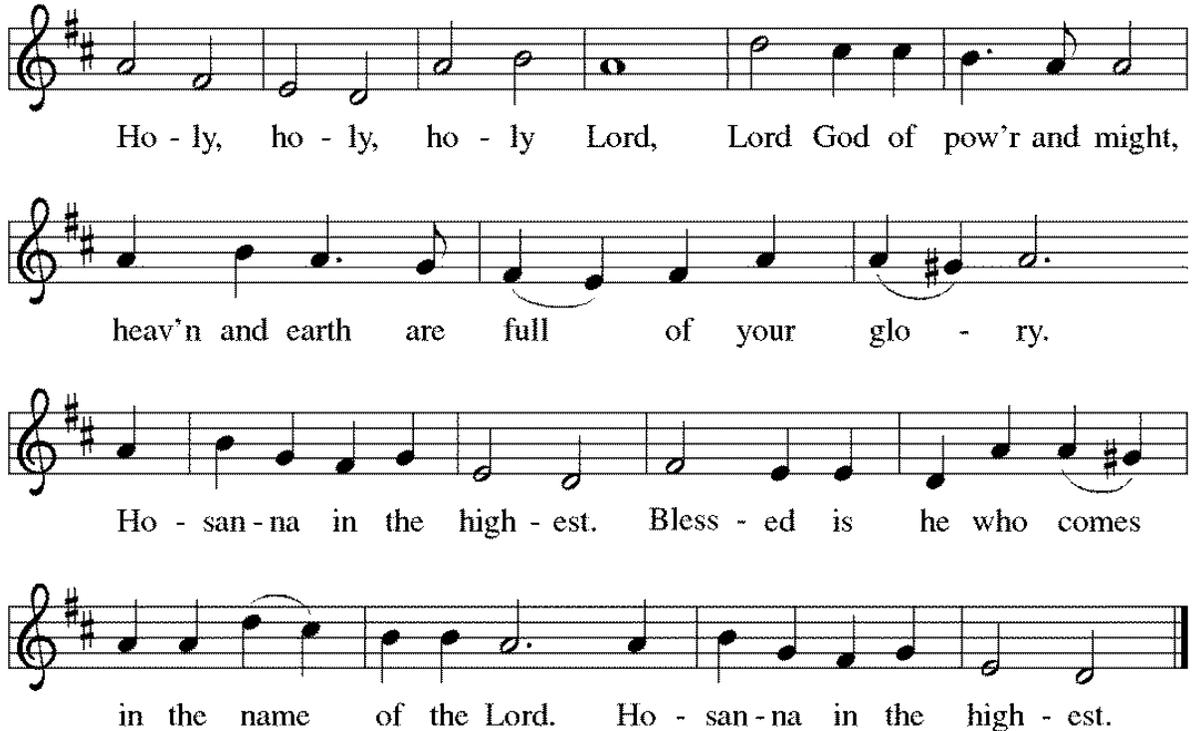
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy... with every breath. **We praise you, O God.**

Generations bless your faithfulness... into the future. **We bless you, O God.**

We give you thanks for your dear Son... with us now. **We thank you, O God.**

In the night in which he was betrayed,... Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit... Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

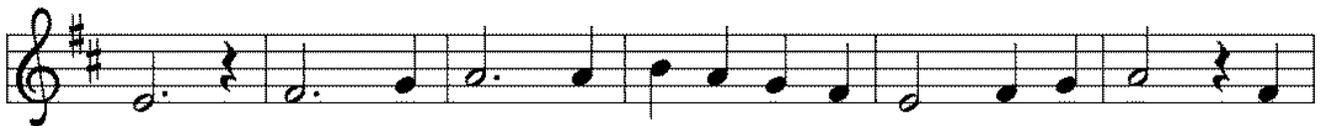
Please be seated.

COMMUNION DISTRIBUTION

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN: ***Come to the Table (ELW 481)***

**Come to the table of mercy,
prepared with the wine and the bread.
All who are hungry and thirsty,
come, and your souls will be fed.
Come at the Lord's invitation;
receive from his nail-scarred hand.
Eat of the bread of salvation;
drink of the blood of the Lamb.**

Please stand.

SONG AFTER COMMUNION:

Thankful Hearts and Voices Raise (ELW 207)

**Thankful hearts and voices raise;
tell ev'ryone what God has done.
Let ev'ryone who seeks the Lord
Rejoice and bear the name of Christ.
Send us with your promises
and lead your people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

PRAYER AFTER COMMUNION

Let us pray. Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord. **Amen.**

SENDING

Please stand.

BLESSING

The love of God surround you; the grace of ☩ Christ release you; and the Holy Spirit be your guide and strength, now and forevermore. **Amen.**

SENDING SONG: *Lift High the Cross* (ELW 660)

Refrain

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.**

- 1 Come, Christians, follow where our captain trod,
our king victorious, Christ, the Son of God.** Refrain
- 2 All newborn servants of the Crucified
bear on their brows the seal of him who died.** Refrain
- 3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee.** Refrain
- 4 So shall our song of triumph ever be:
praise to the Crucified for victory!** Refrain

DISMISSAL

Led on by the saints before us, go in peace to serve the Lord.
Thanks be to God.

POSTLUDE: *Lord, Dismiss Us With Your Blessing* David Johnson

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Crown Him With Many Crowns

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Text: Godfrey Thring, 1823-1903, st. 4
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Let The Vineyards Be Fruitful

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 Lutheran Book of Worship, admin.
Augsburg fortress

Come to the Table

Text: Claire Cloninger, b.1942
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O Christ, What Can It Mean for Us

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Thankful Hearts and Voices Raise

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 , 1995 Augsburg fortress

Lift High the Cross

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-
1956
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Attendance/Offering

November 17-18th **(188)** General Fund Offering received **\$7,934.45**

Midweek General Fund received **\$1,120.00**

Weekly budgeted amount **\$7,480.77**

Total General Fund amount received **\$9,054.45**



One side vase is given by **Kay Eash** in memory of my loving husband, **Verlin**. The other side vase is given by **Peg Lazzara** in loving memory of her mother **Claudine "Zimmie" Zimmerman's** 11th year in heaven. One center vase is given by **Jim Kluding** and **Kathy Shuck** in honor of **Haley Livingston's** birthday. The extra center vase is given by **Jim & Jeanette Toft** in loving memory of infant daughter, **Diane**.



At the 10:30 worship service, Zion welcomes into the family of faith through the Sacrament of Holy Baptism: **Ayden Michael Sharpe**, son of Kelli Sharpe. Ayden's baptismal sponsors are Mallory Logan & Bryon Logan.

Worship leaders today are:

Presiding Minister: Rev. Dr. Eric L. Bodenstab

Assisting Minister: Carolyn Steinfeldt, ELCA Deacon

Organist: Jean Bossetti

Senior Choir Director: Ron Albert

Cherub Choir: Jenn Long & Tricia Stradtman

Acolyte: Evan Pearston

Lector: (8:00) Andy Gundlach (10:30) Vicki Boesch

Prayers of the People: Doris Suman

Children's Message: Marj Burton

Serving Bread: Carolyn Steinfeldt, ELCA Deacon

Communion Assistants: (8:00) Randy Koch & Carol Albert

(10:30) Suzanne Jeffery & Ron Dahs

Sound Board: (8:00) Dean Meyers (10:30) John Nejedly

Ushers: (8:00) Jim & Jeanette Toft, Bruce Bravard, Abbey Lazzara,
Anna Lazzara, Cooter Patterson, Tom & Cindy Patterson
(10:30) Dan Willey, Dianne Farrar, Bob & Cindy Schwab,
and Julie Kessler

Gathering Hosts: (8:00) Darlene Lowery

(10:30) Faye Gast & Lisa Smith

Greeters: Faye Gast & Lisa Smith

Altar Guild: Carole Crouch



“Everyone
who belongs
to
the
truth
listens to
my
voice.”

John 18:37, NRSV

NEXT WEEK'S READINGS

Lectionary Readings: Jeremiah 33:14-16, Psalm 25:1-10,
1 Thessalonians 3:9-13, Luke 21:25-36



CARE & SHARE VOLUNTEERS FOR MONDAY, November 26th:

Virginia Neuman, Vicki Boesch, Dick Long, and Dean Meyers

When making donations to Care & Share, please leave only food items at Zion for pickup. All other items such as clothes, toys, etc. need to be dropped off directly to Care & Share. Thank you!

Welcome

"Greetings to my new church family! I'm excited to be your new organist and look forward to worshipping and serving with you at Zion Lutheran here in Sandusky. I actually was born in Sandusky but grew up in Huron and Milan. At the Ohio State University, I earned two degrees in music (BM, BME). The next twenty-two years of my life I spent moving all over the United States as a Navy wife where I played at numerous churches and Navy chapels. Four years ago I moved back to Ohio where I'm closer to family and I can again enjoy the four seasons. I have two grown daughters. Kristen lives in New York City and Jacqueline lives in St. Petersburg, FL. (Both great places to visit!) Again, I look forward to what the future has to offer as we worship and serve together." - Cathy Nye



The Sandusky Choral Society, under the direction of Heather L. Carman, will present their 82nd annual Christmas concerts on Friday, November 30th, and Sunday, December 2nd, 2018. Accompanist for the group is Dennis Stoneham.

The Friday evening concert will take place at Norwalk First United Methodist Church, 60 W. Main Street, Norwalk, Ohio. Concert time is 7:30 p.m.

The Sunday afternoon concert will take place at Grace Episcopal Church, 315 Wayne St., Sandusky, Ohio. Concert time is 3:00 p.m.

Tickets are \$6.00 and may be purchased in advance from any chorus member or at the door the day of the concert.

There will be a light reception following the concerts.



SCAASP NEWS:

Wednesday December 5th: Gift wrapping 365 crayons for Osborne students at St. Paul Lutheran Church at 6:30 p.m. All are welcome.



Save the Date! On Sunday December 16th following the late service, we will have a very special Adopt A Cop event. Along with our Meet & Greet with Officer Mohr, we will be joined by our AAC officers! We would like to present each of them with cards from the Zion congregation. We are asking our Zion family to support this event with your attendance and also to write out cards for the Officers and drop them at the AAC table prior to that date. If you have any questions about AAC or are interested in helping in some way, please reach out to Suella Davis davishealth1@yahoo.com



To view the full calendar of events and
the current weekly announcements
please visit our website at
Zionsandusky.org

Sunday, November 25

8:00/10:30 a.m. Worship
9:15 a.m. Children of Zion
4:00 p.m. 4 Candles & Food
6:00 p.m. Open Game Night-
Basement

Monday, November 26

5:30 p.m. Temple Caretakers-Library
6:30 p.m. Quilters – Basement
7:00 p.m. Troop 8 Scouts-Basement
7:00 p.m. Firelands Chorus
Sanctuary
7:30 p.m. Dartball at St. Paul

Tuesday, November 27

9:00 a.m. Quilters – Basement
9:30 a.m. Christian Unity Service
Planning Meeting - Library
1:00 p.m. Lectionary Study - Mr.
Smith's Coffee House.
5:00 p.m. Outreach - Library

Wednesday, November 28

7:30 a.m. Lectionary Study-Library
9:30 a.m. Staff Meeting
2:30 p.m. Book Connection - Library
4:30 p.m. Nehemiah Kids Cafe
6:30 p.m. Pathfinders – St. Paul
7:00 p.m. Bishops meeting with
Confirmands @ St. John, Bellevue

Thursday, November 29

5:30 p.m. Cherub Choir-Sanctuary
6:15 p.m. Bell Choir-Bell Choir Loft
7:00 p.m. Senior Choir-Basement

Friday, November 30

Saturday, December 1

6:00 p.m. Worship

Pastor, Eric. L. Bodenstab

Carolyn Steinfeldt, ELCA Deacon

503 Columbus Avenue, Sandusky, OH 44870

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Firelands Lutherans Active in Mission (FLAMe)

Our 10:30 a.m. service is broadcast each Sunday over WLEC 1450 AM