

Zion Evangelical Lutheran Church
Thankoffering Weekend
November 17, 2018 at 6:00 p.m.
November 18, 2018 at 8:00 a.m. & 10:30 a.m.



Introduction to the Day

As we make our Thankofferings today, we share in a tradition that goes back to the 1800s or even earlier. Then, when it seemed that there was not enough money to carry out the work of the church, the women would take action. Gathering in groups called "cent" or "mite" societies, each woman would set aside offerings at home throughout the year, in thanksgiving for blessings received. And on occasion, the women would come together as we do today, joining their offerings together to support ministry of many kinds.

When Women of the ELCA was formed 30 years ago, we committed to continue this tradition of giving in gratitude for blessings. Each year, in thousands of congregations, Thankofferings are given to support the life-changing ministries of Women of the ELCA. Together, we do more than we could ever do apart. In gratitude for all God has given to us, and with hope for all that is to come, let us now give our thankoffering.

Welcome to Zion Evangelical Lutheran Church!

If you are a visitor, please know that the restrooms are out the door in the back of the right side of the worship space, up the ramp to the left, across that room, and down the hall to the offices on the right side before you get to the offices.

If you need the nursery, go out the door in the back of the right side of the worship space, down the steps to the right, and through the door at the bottom of the steps to your right. It has a sign on it. There is a changing table and a rocker available there. The nursery is not staffed.

Communion Statement

The belief of this congregation is that participation in the Lord's Supper is the reception of "the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ himself for us to eat and drink" (Luther's Small Catechism, ELW p. 1166). We believe that "a person who has faith in these words, 'given for you' and 'shed for you for the forgiveness of sin,' is really worthy and well prepared. However, a person who does not believe these words or doubts them is unworthy and unprepared, because the words 'for you' require truly believing hearts" (Luther's Small Catechism, ELW p. 1166).

Prayers for before worship and before receiving communion can be found on page 72 in the front of *Evangelical Lutheran Worship*.

Prayers for after receiving communion and after worship can be found on pages 72 and 73 in the front of *Evangelical Lutheran Worship*.

May the Spirit bless our time of worship.

GATHERING

PRELUDE: *Praise Him With the Sound of the Trumpet* Carl Simone

Please stand.

GATHERING SONG:

Gracious Spirit, Heed Our Pleading (ELW 401)

**1 Gracious Spirit, heed our pleading,
fashion us all anew.
It's your leading that we're needing,
help us to follow you.**

Refrain

**Come, come, come, Holy Spirit, come.
Come, come, come, Holy Spirit, come.**

**2 Come to teach us, come to nourish
those who believe in Christ.
Bless the faithful, may they flourish,
strengthened by grace unpriced. *Refrain***

**3 Guide our thinking and our speaking
done in your holy name.
Motivate all in their seeking,
freeing from guilt and shame. *Refrain***

**4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty. *Refrain***

**5 Keep us fervent in our witness;
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure. *Refrain***

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gracious gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams, for (you may name local lakes and rivers here). Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters: Noah, his family, and the animals survive the flood. Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again.

Praise to you for the water of baptism and for your Word that saves us in this sacrament. Breathe your Spirit into all who are gathered here and into all your beloved creation.

Illumine our days. Enliven our bones. Dry our tears. Wash away the sin that is within us, and drown the evil that surrounds us.

Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Aspergesing, or sprinkling, can occur at any time during worship. The sprinkling of the congregation with water is intended as a reminder of baptism and so is especially appropriate at the celebration of the Baptism of Jesus, whenever someone is baptized, or any time baptism is the special focus for the worship. As the aspergesers (the people doing the sprinkling) move about the worship space, they will remind people, "Remember your baptism." As Luther reminds us, if you were baptized as an infant, then this call is to remember that you are baptized.

SPRINKLING SONG- ***Crashing Waters at Creation (ELW 455)***

- 1 Crashing waters at creation,
ordered by the Spirit's breath,
first to witness day's beginning
from the brightness of night's death:**
- 2 Parting water stood and trembled
as the captives passed on through,
washing off the chains of bondage—
channel to a life made new.**
- 3 Cleansing water once at Jordan
closed around the one foretold,
opened to reveal the glory
ever new and ever old.**
- 4 Living water, never ending,
quench the thirst and flood the soul.
Wellspring, source of life eternal,
drench our dryness, make us whole.**

PRAYER OF THE DAY

Let us pray. Renewing God, pour out your power and come. In the waters of baptism, you claim us and call us to be your beloved children. May water be our ever-present sign that you ever make all things new. Refresh us with the good news of Christ's love and anoint us with your Holy Spirit, that we might know the fullness of the new life that you prepare for us in your kingdom. In the name of Christ, we pray. **Amen.**

Please be seated.

WORD

(8:00) CHOIR ANTHEM: *Come to the Water* John Foley, SJ

(Sunday Worship Only) CHILDREN'S MESSAGE

FIRST READING: Exodus 17:1-7

A reading from Exodus:

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The word of the Lord.

Thanks be to God.

PSALM 104:1-15

¹Bless the LORD, O my soul.

O LORD my God, you are very great.

You are clothed with honor and majesty,

²wrapped in light as with a garment.

You stretch out the heavens like a tent,

³you set the beams of your chambers on the waters,

you make the clouds your chariot,

you ride on the wings of the wind,

⁴you make the winds your messengers,

fire and flame your ministers.

⁵You set the earth on its foundations,

so that it shall never be shaken.

⁶You cover it with the deep as with a garment;

the waters stood above the mountains.

⁷At your rebuke they flee;

at the sound of your thunder they take to flight.

⁸They rose up to the mountains, ran down to the valleys

to the place that you appointed for them.

⁹You set a boundary that they may not pass,

so that they might not again cover the earth.

¹⁰You make springs gush forth in the valleys;

they flow between the hills,

¹¹giving drink to every wild animal;

the wild asses quench their thirst.

¹²By the streams the birds of the air have their habitation;

they sing among the branches.

¹³From your lofty abode you water the mountains;

the earth is satisfied with the fruit of your work.

¹⁴You cause the grass to grow for the cattle,

and plants for people to use,

to bring forth food from the earth,

¹⁵and wine to gladden the human heart,

oil to make the face shine,

and bread to strengthen the human heart.

SECOND READING: Titus 3:4-7

A reading from Titus.

⁴But when the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. ⁶This Spirit he poured out on us richly through Jesus Christ our Savior, ⁷so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

The word of the Lord.

Thanks be to God.

Please stand for the gospel.

GOSPEL: John 4:5-29

The holy gospel according to John.

Glory to you, O Lord.

⁵So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink

of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹The woman said to him, "Sir, I see that you are a prophet." ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." ²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" ²⁸Then the woman left her water jar and went back to the city. She said to the people, " ²⁹Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Please stand.

HYMN OF THE DAY – *You Are Mine* (ELW 581)

- 1 "I will come to you in the silence,
I will lift you from all your fear.
You will hear my voice,
I claim you as my choice.
Be still and know I am here."
- 2 "I am hope for all who are hopeless,
I am eyes for all who long to see.
In the shadows of the night,
I will be your light.
Come and rest in me."

Refrain

- "Do not be afraid, I am with you.
I have called you each by name.
Come and follow me,
I will bring you home;
I love you and you are mine."
- 3 "I am strength for all the despairing,
healing for the ones who dwell in shame.
All the blind will see,
the lame will all run free,
and all will know my name." *Refrain*
- 4 "I am the Word that leads all to freedom,
I am the peace the world cannot give.
I will call your name,
embracing all your pain.
Stand up, now walk and live!" *Refrain*

We pray, faithful God, for the renewal of all life: Refresh us with your living water and anoint us with your Holy Spirit. Embolden us with your promise and your presence. Gracious Spirit, fashion us all anew. (sing) **Come, come, come Holy Spirit, come.**

Receive our thanksgiving, eternal God, for all who have died in the faith: For the fervent witness and testimony of the woman at the well. May we know the fullness of the new life that you prepare for us in your kingdom. Gracious Spirit, fashion us all anew.

(sing) **Come, come, come Holy Spirit, come.**

All these things, and whatever else you see that we need, we entrust to your care through Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

Please be seated.

MEAL

OFFERTORY: *Fairest Lord Jesus* arr. Robert Manookin

Please stand as the offering is brought forward.

OFFERING HYMN: ***Take My Life, That I May Be*** (ELW 583)

Refrain: **Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.**

**1 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee. Refrain**

**2 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shalt choose. Refrain**

OFFERING PRAYER

Let us pray. God of grace, you have showered us with abundance and entrusted to us the ministries of Women of the ELCA. Help us to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world. Accept these gifts and our prayer that, nurtured by your Word, filled with your Spirit, and fed at your table, we may share with gladness all that you have shared with us, until all creation is satisfied. **Amen.**

GREAT THANKSGIVING

(Sunday Worship Services follow this format.
Saturday to follow their normal Communion format.)

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

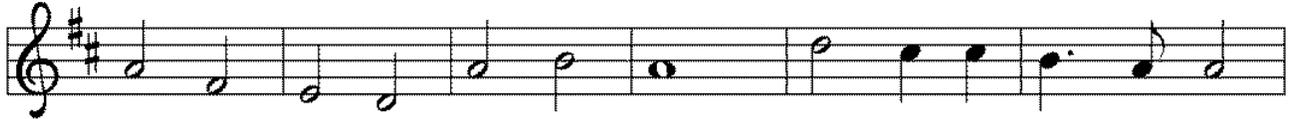
We lift them to the Lord.

Let us give thanks to the Lord our God.

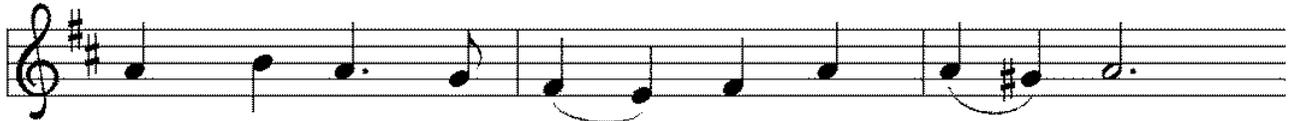
It is right to give our thanks and praise.

PREFACE

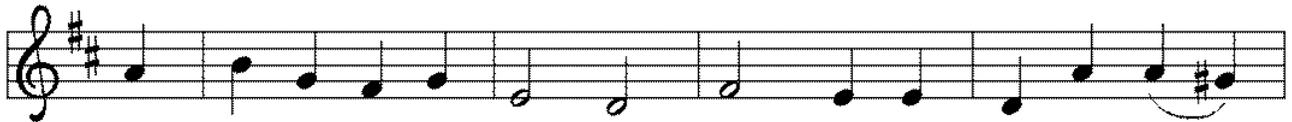
It is indeed right, our duty and our joy,... we praise your name and join their unending hymn:



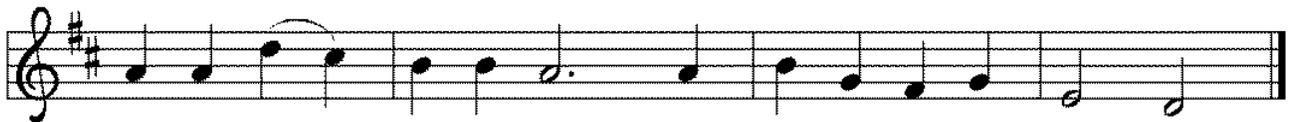
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed,... Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

DISTRIBUTION HYMN: ***Eat This Bread (ELW 472)***

**"Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst."**

Please stand.

SONG AFTER COMMUNION:

Thankful Hearts and Voices Raise (ELW 207)

**Thankful hearts and voices raise;
tell ev'ryone what God has done.
Let ev'ryone who seeks the Lord
Rejoice and bear the name of Christ.
Send us with your promises
and lead your people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

PRAYER AFTER COMMUNION

Let us pray. We thank you, gracious God, for loving all your family with a mother's tender care and feeding us in a way our hearts and souls can understand, with the saving body and blood of Jesus Christ. Renew and enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

In our wilderness, God gives us water from the rock. May you find hope and healing in God's grace. **Amen.**

Christ Jesus is the Messiah, the redeemer of the world. May you be renewed by his life-giving water and Word. **Amen.**

The Holy Spirit renews the face of the earth. May you be renewed by God's endless love. **Amen.**

Holy Trinity + One God, bless you now and forever. **Amen.**

SENDING SONG: ***We Are Called*** (ELW 720)

**1 Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
to live in the freedom of the city of God.**

Refrain

**We are called to act with justice,
we are called to love tenderly;
we are called to serve one another,
to walk humbly with God.**

**2 Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless
so hatred and blindness will be no more. *Refrain***

Refrain

**We are called to act with justice,
we are called to love tenderly;
we are called to serve one another,
to walk humbly with God.**

**3 Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign, and we'll walk with each other
as sisters and brothers united in love. *Refrain***

DISMISSAL

Ever and anew in God's grace, let us go forth in peace to share the good news.

Thanks be to God.

POSTLUDE: *Rejoice, the Lord is King* arr. David Lowe

Gracious Spirit, Heed Our Pleading
Howard S. Olson, b. 1922
Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.
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English and Swahili text ©

You Are Mine
Music: YOU ARE MINE, David Haas
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Text: David Haas, b. 1957
Text and music ©

Crashing Waters at Creation
Text: Sylvia G. Dunstan, 1955-1993
Music: STUFFGART, attr. Christian F. Witt, 1660-1716; adapt. Henry J. Gauntlett, 1805-1876
Text © 1991GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638
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Take My Life, That I May Be
1836-1879, adapt.
Music: TOMA ME VOLUNTAD, William Dexheimer Pharris, b. 1956
Music © 1999 Augsburg fortress

Text: Frances R. Havergal,

Thankful Hearts and Voices Raise
W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978 , 1995 Augsburg fortress

Text: John

Eat This Bread
Music: BERTHIER, Jaques Berthier, 1923-1994
Les Presses de Taize, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638
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Text: Taize Community
Text and Music © 1984

We Are Called
Text: Davad Haas, b. 1957
Music: WE ARE CALLED, David Haas
Text and Music © 1988 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638
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One side vase is given by **Joyce Leimbach** in loving memory of the birthday of **Gale J. Leimbach**. The other side vase is given by **Vicki Boesch** in honor of the birthday of **Julie Kessler**. One center vase is given by **David Livingston** in honor of the birthday of **Leianda Livingston**. The extra center vase is given by **Jim Tibboles** in loving memory of his wife, **Jan**.

Attendance/Offering

November 10-11th (220) General Fund Offering received \$4,596.00

Midweek General Fund received \$1,463.00

Weekly budgeted amount \$7,480.77

Total General Fund amount received \$6,059.00

Worship leaders are:

Presiding Minister: Rev. Dr. Eric L. Bodenstab

Preacher: Erin Bodenstab, ELCA Deacon

Assisting Minister: Carolyn Steinfeldt, ELCA Deacon

Organist: Jean Bossetti

Acolyte: 8:00) Addison Stradtman 10:30) Hayley Schimmel

Crucifer:

Lector: 8:00) Addison Stradtman 10:30) Hope Bailey

Children's Message: Nancy Kinsel

Prayers of the People: Judy Mears

Serving Bread: Carolyn Steinfeldt ,ELCA Deacon and
Erin Bodenstab, ELCA Deacon

Communion Assistants: 8:00) Marlene Long & Tricia Stradtman,
Addison and Claire Stradtman
10:30) Carla Mitchell

Sound Board: 8:00) Andrew Castello 10:30) Tim Kostel

Ushers: Saturday) Judy McEowen

Sunday 8:00) Jeanette Toft, Abbey Lazzara, Diane Ernst,
Cindy Patterson, and Darlene Lowery

Sunday 10:30) Dianne Farrar, Cindy Schwab, Julie Kessler,
Karen Slater, Elaine Conley, and Tami Schultz

Saturday Evening Participants: Judy McEowen, Peg Lazzara,
Carla Mitchell

Sunday 8:00 a.m. Participants: Phyllis Tucker, Carla Mitchell

Sunday 10:30 a.m. Participants: Vicki Boesch, Carla Mitchell

Gathering Hosts: 8:00) Virginia Lillian 10:30) Jeannie Johnson

Greeters: Jeannie Johnson

Altar Guild: Carole Crouch



Following the 10:30 a.m. worship service, join us for a Meet and Greet with Officer Chris Rankins. You can view his bio at the Adopt A Cop table.

NEXT WEEK'S READINGS

Daniel 12:1-3, Psalm 16, Hebrews 10:11-14, 19-25, Mark 13:1-8

CARE & SHARE VOLUNTEERS FOR MONDAY, November 19th:

Ron & Carol Albert and Tom & Nancy Kinsel



When parking, please be aware of where you are parking. If it is not a designated parking space, do not park there. If there is a handicap parking area, please do not park in that area unless you have a handicap designation. We have a handicap space that is for handicap van accessibility only; please do not park in that space or the space adjacent to it (that is not a parking space).



Reminder:

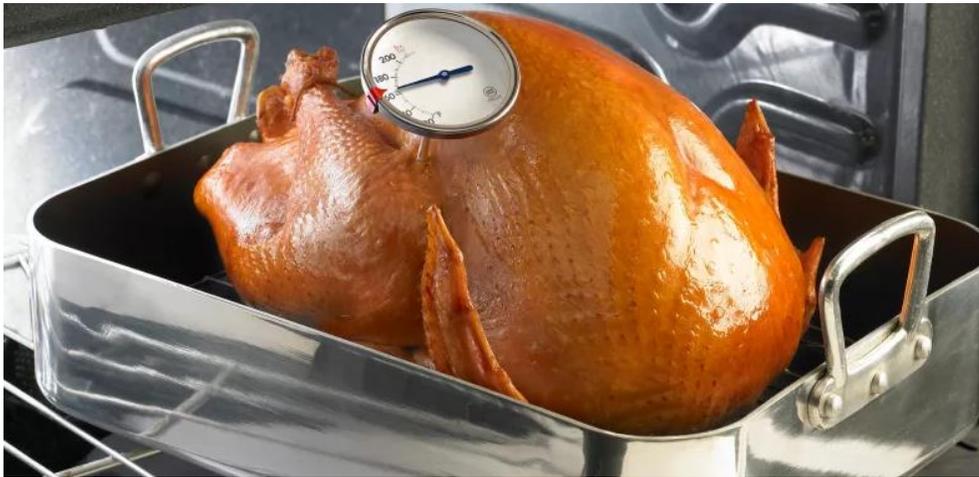
Bell Choir and Senior Choir Practice has been moved to Wednesday, Nov. 21st, due to Thanksgiving.

Darlene Lowery would like to thank everyone who helped and those who donated for the BINGO FUNdraiser day. Everything was great and everyone who attended had a wonderful time. We now have a total of \$1,073.08 for the bench in the park.



***Thanksgiving Day Worship Service
Thursday, November 22, 2018
8:00 a.m.***

We need your help to cook the turkeys! We have turkeys and pans with bags in the kitchen. You can pick them up in the kitchen following any of the worship services this weekend. When cooked, drop off to Holy Angels on Tuesday or Wednesday, from 8:30 a.m. – 4:00 p.m., where they will ready them for the dinner.



Holy Angels is also in need of volunteers in many areas from Wednesday prepping to Thursday serving and delivery. There are volunteer forms located in the office, at the usher stands, and in the November Zionews which explain the help needed. It is not too late! If you are able to volunteer for this wonderful community outreach ministry, please contact Lori (Yes, that is correct. There is also a Lori in the office at Holy Angels.) at Holy Angels at 419-625-3698.

36th Community Celebration of **THANKSGIVING**

Sponsored by **Holy Angels Catholic Church** and
Zion Evangelical Lutheran Church

You Are Cordially Invited



What: **Free Thanksgiving Meal**

(Hot and delicious meal with all the trimmings)

When: **Thanksgiving Day-November 22, 2018**

11:00 a.m. - 1:30 p.m.

Where: **Holy Angels Catholic Church**

428 Tiffin Ave., Sandusky, OH



Free transportation is available; please call
either phone number below to arrange

Holy Angels Catholic Church (419)625-3698 or

Zion Evangelical Lutheran Church (419)625-2112 by November 21st

Meal delivery and carry outs are available for shut-ins

(delivery will start at 11:30 a.m.)

FREE "take home" bag of groceries and/or baby supplies available



4 Candles & Food

Sunday, November 25th @ 4:00 p.m.

In preparation for Advent, bring your family, friends and/or neighbors and make an Advent wreath for your home. *Supplies will be furnished.* A light supper will be served. Then, stay for game night at 6 p.m. *All are welcome for all or any part of the evening.*

OPEN GAME NIGHT: Sunday, November 25th at 6:00 p.m.

Open Game Night



at Zion Lutheran Church
503 Columbus Ave

Bring games and/or snack, or just show up to play!
Starts at 6 p.m. on the last Sunday of every month

Come and Play!

NOVEMBER



To view the full calendar of events and the current weekly announcements please visit our website at Zionsandusky.org

Sunday, November 18

8:00/10:30 a.m. Worship
9:15 a.m. Children of Zion-Basement
9:15 a.m. Adult Forum
11:45 a.m. Meet and Greet Officer
Chris Rankins
3:00 p.m. Confirmation

Monday, November 19

Zionews Deadline
11:30 a.m. Shared Ministry Meeting
5:30 p.m. Temple Caretakers-Library
6:00 p.m. ZELCW Board Mtg.- Library
6:30 p.m. Quilters-Basement
7:00 p.m. Troop 8 Scouts-Basement
7:00 p.m. Firelands Chorus -
Sanctuary
7:30 p.m. Dartball at Zion

Tuesday, November 20

9:00 a.m. Quilters - Basement
10:00 a.m. Lutheran/Catholic
Dialogues - St. Joseph, Marblehead
1:00 p.m. Lectionary Study -
Mr. Smith's Coffee House.

Wednesday, November 21

7:30 a.m. Lectionary Study-Library
9:30 a.m. Staff Meeting
6:15 p.m. Bell Choir - Loft
7:00 p.m. Senior Choir - Basement

Thursday, November 22

8:00 a.m. Thanksgiving Day Worship
11:00 a.m. - 1:30 p.m. Community
Thanksgiving at Holy Angels



Friday, November 23 OFFICE CLOSED

Saturday, November 24

6:00 p.m. Worship

Pastor, Eric. L. Bodenstab
Carolyn Steinfeldt, ELCA Deacon
503 Columbus Avenue, Sandusky, OH 44870
(419) 625-2112 zionalc@zionsandusky.org www.zionsandusky.org

Firelands Lutherans Active in Mission (FLAMe)

Our 10:30 a.m. service is broadcast each Sunday over WLEC 1450 AM