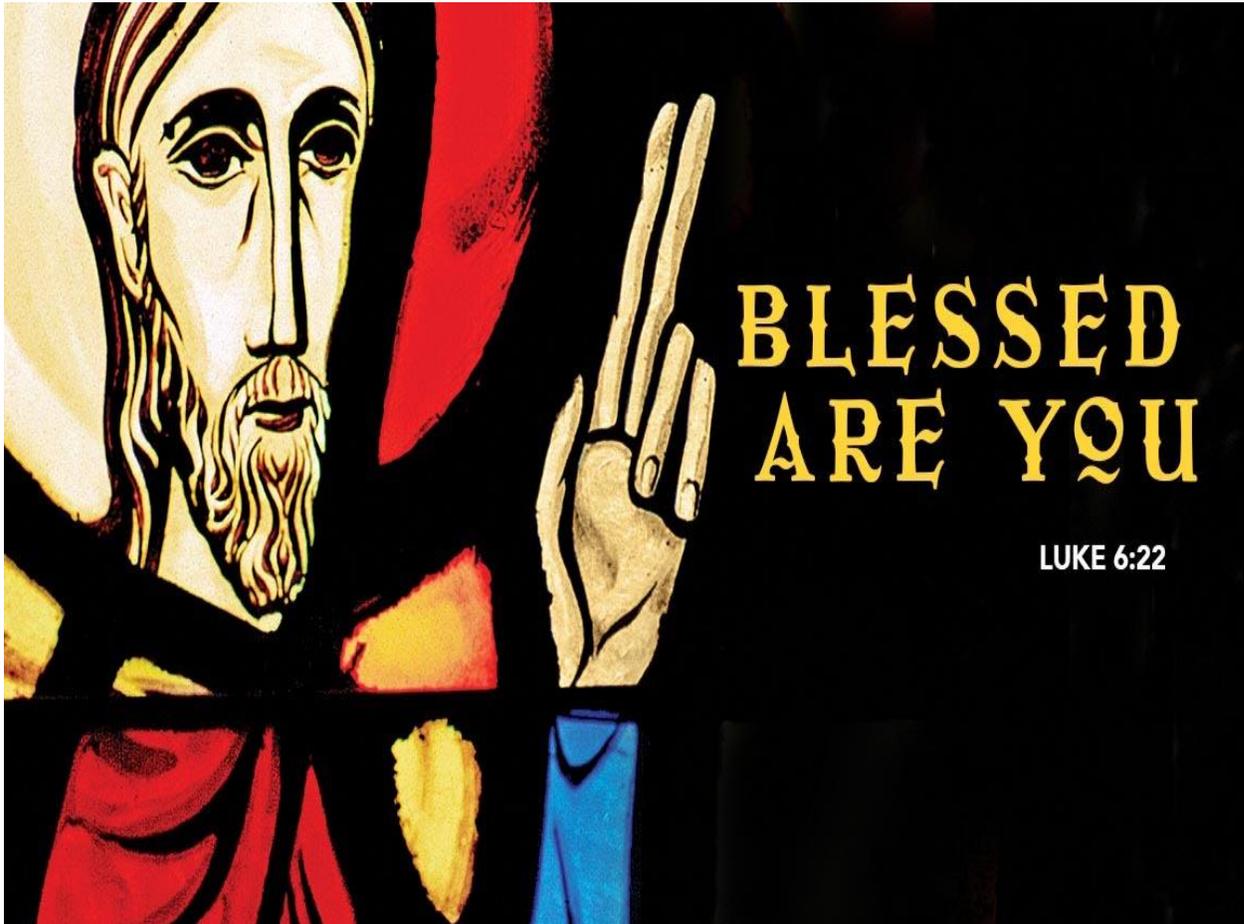


Zion Evangelical Lutheran Church  
Sixth Sunday After Epiphany  
February 17, 2019  
8:00 a.m. and 10:30 a.m.



### Introduction to the Day

*Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the "blessed are" and the "woe to" are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him and the power to heal us all.*

## **Welcome to Zion Evangelical Lutheran Church!**

*If you are a visitor, please know that the restrooms are out the door in the back of the right side of the worship space, up the ramp to the left, across that room, and down the hall to the offices on the right side before you get to the offices.*

*If you need the nursery, go out the door in the back of the right side of the worship space, down the steps to the right, and through the door at the bottom of the steps to your right. It has a sign on it. There is a changing table and a rocker available there. The nursery is not staffed.*

### **Communion Statement**

*The belief of this congregation is that participation in the Lord's Supper is the reception of "the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ himself for us to eat and drink" (Luther's Small Catechism, ELW p. 1166). We believe that "a person who has faith in these words, 'given for you' and 'shed for you for the forgiveness of sin,' is really worthy and well prepared. However, a person who does not believe these words or doubts them is unworthy and unprepared, because the words 'for you' require truly believing hearts" (Luther's Small Catechism, ELW p. 1166).*

*Prayers for before worship and before receiving communion can be found on page 72 in the front of Evangelical Lutheran Worship.*

*At this service, communion is distributed at the foot of the chancel steps. You will be given a piece of bread to eat, then you will be given a small cup filled with wine to drink. When you are done with the small cup, please put it in the tray held by the next person you see, which will either be empty or have other empty small cups in it.*

*Prayers for after receiving communion and after worship can be found on pages 72 and 73 in the front of Evangelical Lutheran Worship.*

***May the Spirit bless our time of worship.***

## GATHERING

PRELUDE:           *Prelude and Fuge in F-Major*           J. S. Bach

### CONFESSION AND FORGIVENESS

*Please stand.*

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**Amen.**

GATHERING SONG: ***We Know That Christ Is Raised*** (ELW 449)

1 **We know that Christ is raised and dies no more.  
Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy.  
Hallelujah!**

2 **We share by water in his saving death.  
Reborn, we share with him an Easter life,  
as living members of our Savior Christ.  
Hallelujah!**

3 **The Father's splendor clothes the Son with life.  
The Spirit's fission shakes the church of God.  
Baptized, we live with God the Three in One.  
Hallelujah!**

4 **A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing:  
Hallelujah!**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated.*

## WORD

(10:30) CHOIR ANTHEM: *A Kyrie For Our Time* Don Besig/Nancy Price  
Flute: Jennifer Barringer and Pat Cassidy

## CHILDREN'S MESSAGE

FIRST READING: Jeremiah 17:5-10

*These verses compose a poem that is part of a larger collection of wisdom sayings (17:5-11) that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.*

A reading from Jeremiah.

<sup>5</sup>Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

<sup>6</sup>They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup>Blessed are those who trust in the LORD,  
whose trust is the LORD.

<sup>8</sup>They shall be like a tree planted by water,  
sending out its roots by the stream.  
It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

<sup>9</sup>The heart is devious above all else;  
it is perverse—  
who can understand it?

<sup>10</sup>I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

The word of the Lord.

**Thanks be to God.**

#### PSALM 1

<sup>1</sup>Happy are they who have not walked in the counsel of the  
wicked, nor lingered in the way of sinners, nor sat in the seats  
of the scornful!

<sup>2</sup>**Their delight is in the law of the LORD,  
and they meditate on God's teaching day and night.**

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in  
due season, with leaves that do not wither; everything they do  
shall prosper.

<sup>4</sup>**It is not so with the wicked;  
they are like chaff which the wind blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when judgment  
comes, nor the sinner in the council of the righteous.

<sup>6</sup>**For the LORD knows the way of the righteous,  
but the way of the wicked shall be destroyed.**

SECOND READING: 1 Corinthians 15:12-20

*For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.*

A reading from 1 Corinthians.

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.

**Thanks be to God.**

*Please stand for the gospel.*

GOSPEL: Luke 6:17-26

*After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>17</sup>[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.<sup>18</sup> They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>"Blessed are you who are hungry now,  
for you will be filled.

"Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

<sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>"But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

SERMON

*Please stand.*

HYMN OF THE DAY: ***O God, My Faithful God*** (ELW 806)

- 1 **O God, my faithful God,  
true fountain ever flowing,  
without whom nothing is,  
all perfect gifts bestowing:  
give me a healthy frame,  
and may I have within  
a conscience free from blame,  
a soul unstained by sin.**
  
- 2 **Give me the strength to do  
with ready heart and willing  
whatever you command,  
my calling here fulfilling--  
to do it when I ought,  
with all my might--and bless  
whatever I have wrought,  
for you must give success.**
  
- 3 **Keep me from saying words  
that later need recalling;  
guard me, lest idle speech  
may from my lips be falling;  
but when, within my place,  
I must and ought to speak,  
then to my words give grace,  
lest I offend the weak.**
  
- 4 **When dangers gather round,  
oh, keep me calm and fearless;  
help me to bear the cross  
when life seems dark and cheerless;  
help me, as you have taught,  
to love both great and small,  
and, by your Spirit's might,  
to live at peace with all.**

(10:30 continues on page 14 with the Apostles' Creed)

## (8:00) HOLY BAPTISM

### PRESENTATION

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors for each candidate, in turn, present the candidates:*  
I present Name for baptism.

*The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:*  
Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your children* baptized into Christ?  
*Response:* I do.

As you bring *your children* to receive the gift of baptism, you are entrusted with responsibilities:

- ❖ to live with *them* among God's faithful people,
- ❖ bring them to the Word of God and the holy supper
- ❖ teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
- ❖ place in *their* hands the holy scriptures,
- ❖ and nurture *them* in faith and prayer,
- ❖ so that *your children* may learn to trust God,
- ❖ proclaim Christ through word and deed,
- ❖ care for others and the world God made,
- ❖ and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life?

*Response:* I do.

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

*Response:* I do.

*The presiding minister addresses the assembly:*

People of God, do you promise to support Name and pray for *them* in *their* new life in Christ?

**We do.**

*The assembly stands.*

### PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:* **I renounce them.**

Do you renounce the powers of this world that rebel against God?

*Response:* **I renounce them.**

Do you renounce the ways of sin that draw you from God?

*Response:* **I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

### THANKSGIVING AT THE FONT

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

*Please be seated.*

### BAPTISM

Name I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The image shows a musical score for the baptismal text. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are: "You be - long to Christ, in whom you have been bap - tized." The music is a simple, hymn-like setting.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.  
**Amen.**

Name, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.  
**Amen.**

### WELCOME

*A lighted candle may be given to each of the newly baptized as a representative of the congregation says:*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

(10:30) APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

PRAYERS OF INTERCESSION

*Each petition ends:*

Lord, in your mercy,  
**hear our prayer.**

*The prayer concludes:*

Receive our prayers and fill us with the radiance of your love;  
through Jesus Christ our Lord.

**Amen.**

PEACE

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*Please be seated.*

ANNOUNCEMENTS

## MEAL

OFFERTORY: *Pastorale* Shubert/Smith

*Please stand as the offering is brought forward.*

OFFERING HYMN: ***Light Shone in Darkness (ELW 307)***

- 1 **Light shone in darkness at the world's creation,  
bathing in beauty nature's revelation.  
All that has being, cry in adoration,  
"Praise for the light. Amen!"**
- 2 **Light shone in darkness at the new creation;  
Christ rose in glory, won for us salvation.  
Sing, earth and heaven, hymns of jubilation,  
praise for the light. Amen!**
- 3 **Light shines in darkness till the full creation;  
Christ's body, groaning, suffers tribulation,  
longs for God's justice, global transformation,  
prays for the light. Amen!**

### OFFERING PRAYER

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

### GREAT THANKSGIVING

#### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,... be all honor and glory, now and forever. **Amen.**

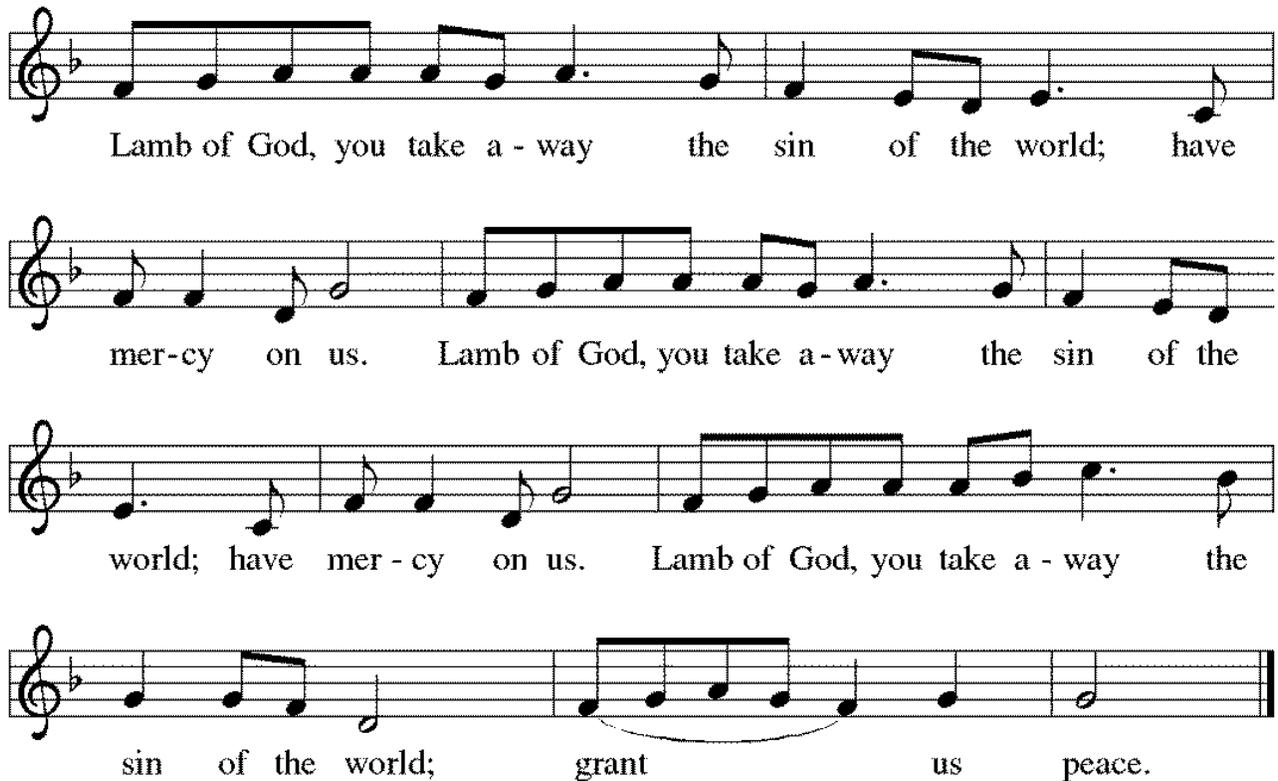
### LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Please be seated.*

### COMMUNION DISTRIBUTION

#### COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

DISTRIBUTION HYMN: ***Here Is Bread (ELW 483)***

1. **Here is bread, here is wine,  
Christ is with us, he is with us.  
Break the bread, taste the wine,  
Christ is with us here.**

Refrain

**In this bread there is healing,  
in this cup is life forever.  
In this moment, by the Spirit,  
Christ is with us here.**

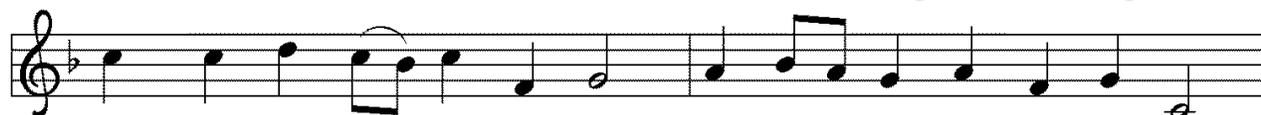
2. **Here is grace, here is peace,  
Christ is with us, he is with us.  
Know his grace, find his peace,  
Feast on Jesus here.** Refrain

3. **Here we are, joined in one,  
Christ is with us, he is with us.  
We'll proclaim until he comes  
Jesus Crucified.** Refrain

*Please stand.*

SONG AFTER COMMUNION:

***Thankful Hearts and Voices Raise (ELW 204)***



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER AFTER COMMUNION

Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## SENDING

*Please stand.*

## BLESSING

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

## SENDING SONG: ***Canticle of the Turning*** (ELW 723)

**1 My soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?**

Refrain

**My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.**

**2 Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn. Refrain**

Refrain

**My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.**

**3 From the halls of pow'r to the fortress tow'r,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn. Refrain**

**4 Though the nations rage from age to age,  
we remember who holds us fast:  
God's mercy must deliver us  
from the conqueror's crushing grasp.  
This saving word that our forebears heard  
is the promise which holds us bound,  
till the spear and rod can be crushed by God,  
who is turning the world around. Refrain**

VISION STATEMENT

From generation to generation,  
**we live as friends following Jesus.**

DISMISSAL

Go in peace. Share the good news.  
**Thanks be to God.**

POSTLUDE:

*March in D*

Rebikoff/Paxton

*Cantical of the Turning*

Text: Rory Cooney, b. 1952, based on the Magnificat  
Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

*We Know that Christ Is Raised*

Text: John B. Geyer, b. 1932 Text © John B. Geyer

*Thankful Hearts and Voices Raise*

Text: John W. Arthur, 1922-1980  
Music Richard W. Hillert, b.1923  
Text and music © 1978, 1995 Augsburg Fortress

*You Belong to Christ*

Text: Holy Baptism and Related Rites, Renewing Worship 3  
Music: Robert A. Hobby, b.1962  
Text © 2002 and music © 2003Augsburg Fortress

*O God, My Faithful God*

Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-1878, alt.

*Light Shone in Darkness*

Text: Delores Dufner, OSB, b. 1939  
Text © 2001, 2003 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com.  
800.442.3358. All rights reserved. Used by permission

*Here is Bread*

Text: Graham Kendrick, b.1950  
Music: Graham Kendrick  
Text and Music © 1991 Make Way Music, admin. By Music Services in the Western Hemisphere

Attendance/Offering

*February 9-10th (228) General Fund Offering received \$4,294.00*  
*Midweek General Fund received \$2,156.50*  
*Weekly budgeted amount \$7,480.77*  
*Total General Fund amount received \$6,450.50*



The side vases are given in loving memory of **Michele Wightman & Karrie Wieber** by **Frank and Darlene Lowery and Tom Wieber**. The center vase is given "in loving memory of my husband, **Bill**, on the occasion of his birthday" by his wife, **Carol Steuk**.



At the 8:00 worship service, Zion welcomes into the family of faith through the Sacrament of Holy Baptism: **Aaliyah Marie Harper**, daughter of Calvonte Harper and Breanna Armstrong. Aaliyah's baptismal sponsors are Madeline Armstrong and Aaron Ellington.

**Worship leaders today are:**

**Presiding Minister:** Rev. Dr. Eric L. Bodenstab

**Assisting Minister:** Deacon Carolyn Steinfeldt

**Acolyte:**

**Crucifer:**

**Organist:** Cathy Nye

**Senior Choir Director:** Ron Albert

**Lector:** (8:00) Roger Gundlach (10:30) Jean Bossetti

**Prayers of the People:** Karen Slater

**Children's Message:** Nancy Kinsel

**Serving Bread:** Carolyn Steinfeldt, ELCA Deacon

**Communion Assistants:** (8:00) Dick & Marlene Long

(10:30) Ron Dahs and Lyle Marquardt

**Sound Board:** (8:00) Dean Meyers (10:30) Dan Willey

**Ushers:** (8:00) Darlene Lowery, Tom Wieber, John Chapman,  
Janet Stradtman, Sharon Lavey, and Dawn McKillips  
(10:30) Gary Gangluff, Earl & Bea Rosen, Julie Kessler,  
and Elaine Conley

**Gathering Hosts:** (8:00) Chris Antel

(10:30) Vicki Boesch & Julie Kessler

**Greeters:** Tom Kinsel

**Altar Guild:** Tami Schultz



**NEXT WEEK'S READINGS**

Jeremiah 17:5-10, Psalm 1,  
1 Corinthians 15:12-20, Luke 6:17-26

**CARE & SHARE VOLUNTEERS FOR MONDAY, February 25th:**

Ron & Carol Albert and Roger & Barb Newton

**DEADLINES TO REMEMBER:**

- Weekly Bulletin Announcements: Tuesday by Noon.
- March Zionews: Thursday, February 21<sup>st</sup>.

# YOUTH

**On the Rocks Climbing Gym**, 8701 Leavitt Rd. Elyria  
Monday, February 18<sup>th</sup>

Meet at St. Paul at 2:00 pm to ride together.

We will return at 6:30 pm

Cost is \$25.

Check out the website at [climbontherocks.com](http://climbontherocks.com)

If you have any questions, please contact Jenn Parkison at

[Jennparkison@gmail.com](mailto:Jennparkison@gmail.com) or 419-656-8859.



A Special Congregational Meeting of Zion Evangelical Lutheran church will be held on **Sunday, February 24, 2019** at 9:15 in the church sanctuary.

The purpose of this meeting is to give you an update of the Capital Campaign and to discuss screens in the Worship space.



Lenten meals (supper on Tues. & lunch on Wed.), will begin on Tuesday, March 12. If you would like to provide a meal for one of these dates, it would be greatly appreciated. Usually meals consist of soup / sandwich / and dessert. Carla and Vicki will take March 12 & 13. Other dates to be filled are March 19 & 20; March 26 & 27; April 2 & 3, and April 9 & 10. The average attendance for supper is 35 to 40. Lunch average attendance is 15. You choose your menu.

It works great to have two or three work together for meal preparation. Carla will be glad to assist, and is usually there. All you have to do is prepare the food. Please, call Carla at 419-621-7473, if you or your "group" would like to cook a meal or have questions. This is a wonderful way of providing hospitality and a time of fun fellowship! Thank you, in advance for your help!

**If running coffee brewer in the kitchen, please make sure it is unplugged and water turned off when you are done and before you leave.**



To view the full calendar of events  
and the current weekly  
announcements please visit our  
website at [Zionsandusky.org](http://Zionsandusky.org)

### **Sunday, February 17**

8:00 (Baptism) /10:30 am  
9:15 am Children of Zion-of all ages  
5:00 pm EPIC-Zion Basement  
6:30 pm Pathfinders-Zion Basement

### **Monday, February 18**

2:00 pm Youth Meet at St. Paul for  
On the Rocks Rock Climbing Gym  
3:00 pm Sandusky Concert Assoc.  
Talent Committee Mtg-Library  
5:30 pm Temple Caretakers-Library  
6:30 pm Quilters-Basement  
7:00 pm Firelands Chorus-Sanctuary  
7:30 pm Dartball at Zion

### **Tuesday, February 19**

9:00 am Quilters-Basement  
12:00 pm Year of Scripture Study with  
Pastor Eric-Mr. Smith's  
1:00 pm Lectionary Study - Mr.  
Smith's Coffee House  
5:30 pm Outreach  
7:00 pm Year of Scripture Study with  
Elaine-Room 205

### **Wednesday, February 20**

7:30 am Lectionary Study-Library  
9:30 am Staff Meeting-Office  
6:00 pm Confirmation

### **Thursday, February 21**

#### **Zionews Deadline**

5:30 pm Cherub Choir-Sanctuary  
6:00 pm Year of Scripture with  
Carolyn-Library  
6:15 pm Bell Choir-Bell Choir Loft  
7:00 pm Senior Choir-Basement

### **Friday, February 22**

Church Office is Closed

### **Saturday, February 23**

6:00 pm Worship

Pastor, Rev. Dr. Eric L. Bodenstab      Deacon Carolyn Steinfeldt  
503 Columbus Avenue, Sandusky, OH 44870  
(419) 625-2112      [zionalc@zionsandusky.org](mailto:zionalc@zionsandusky.org)      [www.zionsandusky.org](http://www.zionsandusky.org)

*Firelands Lutherans Active in Mission (FLAMe)*

**Our 10:30 a.m. service is broadcast each Sunday over WLEC 1450 AM**