

Zion Evangelical Lutheran Church
Holy Trinity
June 16, 2019
8:00 a.m. and 10:30 a.m.



Introduction to the Day

"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the name of God: holy blessed Trinity. There is no other day quite like this one in the church's year. There is no other god like ours. Praise Father, Son, and Holy Spirit!

Welcome to Zion Evangelical Lutheran Church!

If you are a visitor, please know that the restrooms are out the door in the back of the right side of the worship space, up the ramp to the left, across that room, and down the hall to the offices on the right side before you get to the offices.

If you need the nursery, go out the door in the back of the right side of the worship space, down the steps to the right, and through the door at the bottom of the steps to your right. It has a sign on it. There is a changing table and a rocker available there. The nursery is not staffed.

Communion Statement

The belief of this congregation is that participation in the Lord's Supper is the reception of "the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ himself for us to eat and drink" (Luther's Small Catechism, ELW p. 1166). We believe that "a person who has faith in these words, 'given for you' and 'shed for you for the forgiveness of sin,' is really worthy and well prepared. However, a person who does not believe these words or doubts them is unworthy and unprepared, because the words 'for you' require truly believing hearts" (Luther's Small Catechism, ELW p. 1166).

Prayers for before worship and before receiving communion can be found on page 72 in the front of Evangelical Lutheran Worship.

At this service, communion is distributed continuously. When you come forward, you will be given a piece of bread to eat. If you need gluten-free bread, just ask. Then you move to the next person and you be given a small cup filled with wine to drink. If you need grape juice, just ask. Then you move to the next person and put the empty small cup in the tray.

Prayers for after receiving communion and after worship can be found on pages 72 and 73 in the front of Evangelical Lutheran Worship.

May the Spirit bless our time of worship.

GATHERING

PRELUDE: *Praise God!* Hugh S. Livingston

GATHERING SONG:

Holy, Holy, Holy, Lord God Almighty! (ELW 413)

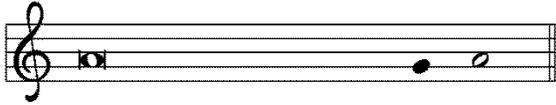
- 1 **Holy, holy, holy, Lord God Almighty!**
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 **Holy, holy, holy! All the saints adore thee,**
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.
- 3 **Holy, holy, holy! Though the darkness hide thee,**
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.
- 4 **Holy, holy, holy! Lord God Almighty!**
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

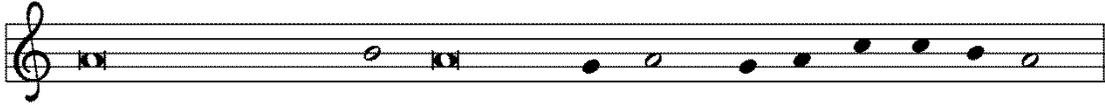
KYRIE



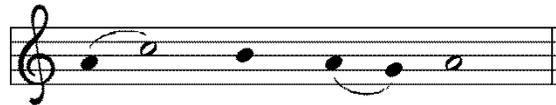
In peace, let us pray to the Lord.



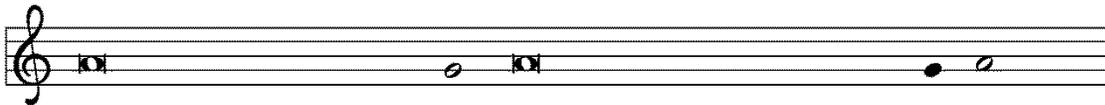
Lord, have mer - cy.



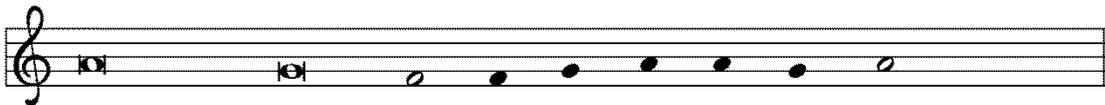
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



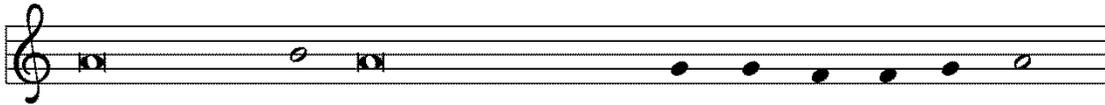
For the peace of the whole world, for the well-being of the church of God,



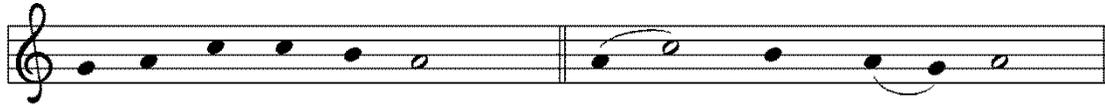
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

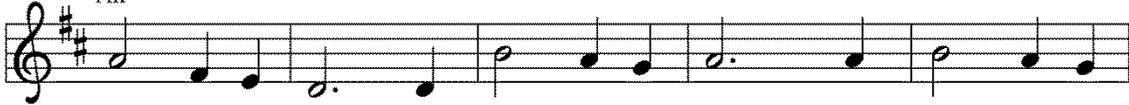
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Please be seated.

CHILDREN'S MESSAGE

PRAYER OF THE DAY

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

WORD

SPECIAL MUSIC: *My Savior and My God* Jay Althouse
Soloist: Laurie Mears

FIRST READING: Proverbs 8:1-4, 22-31

In the Bible, wisdom has many faces. It is portrayed in terms sometimes human and sometimes divine. Often, it is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God but also as God's helper, rejoicing in God's creation, especially in human beings.

A reading from Proverbs.

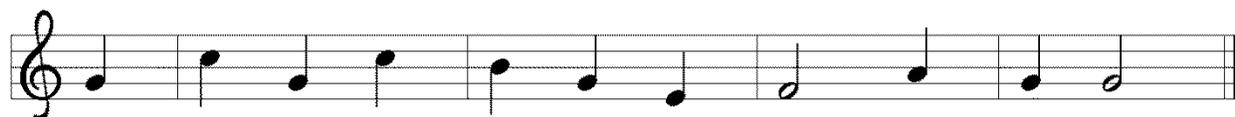
- ¹Does not wisdom call,
and does not understanding raise her voice?
²On the heights, beside the way,
at the crossroads she takes her stand;
³beside the gates in front of the town,
at the entrance of the portals she cries out:
⁴"To you, O people, I call,
and my cry is to all that live.

²²The LORD created me at the beginning of his work,
the first of his acts of long ago.
²³Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
before the hills, I was brought forth—
²⁶when he had not yet made earth and fields,
or the world's first bits of soil.
²⁷When he established the heavens, I was there,
when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the human race."

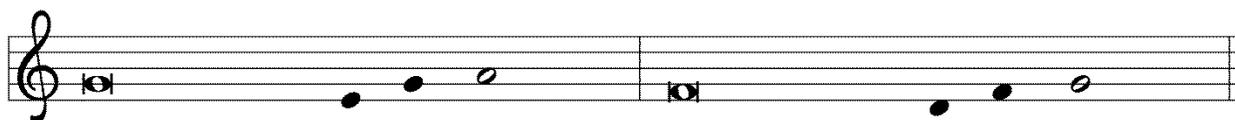
Word of God, word of life.

Thanks be to God.

PSALM 8



Your glo - ry is chant - ed a - bove the heav - ens.



- ¹O | LORD our Lord,
how majestic is your name in | all the earth!—
- ²you whose glory is chanted above the heavens out of the mouths
of in- | fants and children;
you have set up a fortress against your enemies, to silence the
foe | and avenger. **R**
- ³When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,
- ⁴what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them? **R**
- ⁵Yet you have made them little less | than divine;
with glory and hon- | or you crown them.
- ⁶You have made them rule over the works | of your hands;
you have put all things un- | der their feet:
- ⁷all | flocks and cattle,
even the wild beasts | of the field,
- ⁸the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.
- ⁹O | LORD our Lord,
how majestic is your name in | all the earth! **R**

SECOND READING: Romans 5:1-5

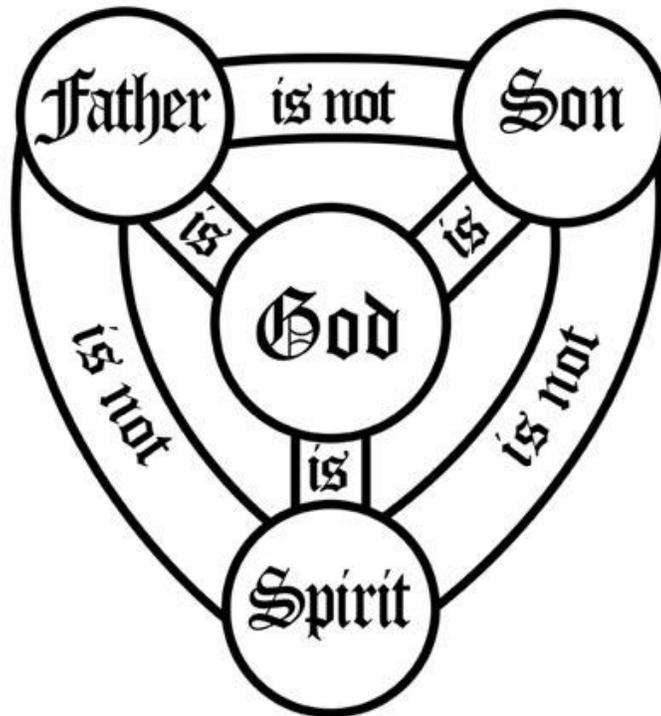
Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

A reading from Romans.

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Word of God, word of life.

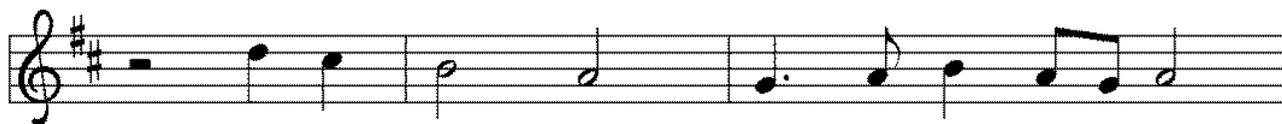
Thanks be to God.



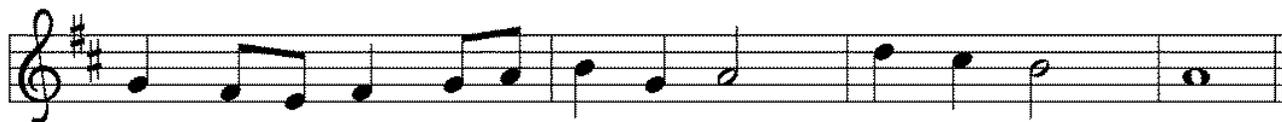
"A version of a drawing of the Athanasian Creed called *The Shield of the Trinity*."

Please stand for the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: John 16:12-15

Jesus' ongoing presence with the disciples will be borne by the coming Spirit, who will guide them and communicate to them Jesus' will and glory.

The holy gospel according to John.

Glorify to you, O Lord.

[Jesus said,] ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Please stand.

HYMN OF THE DAY:

Come, Join the Dance of Trinity (ELW 412)

- 1 Come, join the dance of Trinity,
before all worlds begun--
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three, in love and hope,
made room within their dance.**
- 2 Come, see the face of Trinity,
newborn in Bethlehem;
then bloodied by a crown of thorns
outside Jerusalem.
The dance of Trinity is meant
for human flesh and bone;
when fear confines the dance in death,
God rolls away the stone.**
- 3 Come, speak aloud of Trinity,
as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.
We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!**
- 4 Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.**

ATHANASIAN CREED

Key: Pastor

Deacon Carolyn

Congregation

Whoever wants to be saved should above all cling to the catholic faith.

Whoever does not guard it whole and inviolable will doubtless perish eternally.

Now this is the catholic faith:

We worship one God in trinity and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.

*For the Father is one person,
the Son is another,
and the Spirit is still another.*

**But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.**

What the Father is,
the Son is,
and so is the Holy Spirit.

*Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.*

**The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.**

Eternal is the Father;
eternal is the Son;
eternal is the Spirit:

*And yet there are not three eternal beings,
but one who is eternal;
as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.*

**Almighty is the Father;
almighty is the Son;
almighty is the Spirit:**

And yet there are not three almighty beings,
but one who is almighty.

*Thus the Father is God;
the Son is God;
the Holy Spirit is God:*

**And yet there are not three gods,
but one God.**

Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:

*And yet there are not three lords,
but one Lord.*

**As Christian truth compels us to acknowledge each distinct
person as God and Lord,
so catholic religion forbids us to say that there are three
gods or lords.**

The Father was neither made nor created nor begotten;
the Son was neither made nor created, but was alone begotten of
the Father;
the Spirit was neither made nor created, but is proceeding from the
Father and the Son.

*Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.*

**And in this Trinity, no one is before or after, greater or less
than the other;
but all three persons are in themselves, coeternal and
coequal;**

**and so we must worship the Trinity in unity and the one
God in three persons.**

Whoever wants to be saved should think thus about the Trinity.
*It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.*

For this is the true faith that we believe and confess:

That our Lord Jesus Christ, God's Son, is both God and human.

He is God, begotten before all worlds from the being of the Father, and he is human, born in the world from the being of his mother—existing fully as God,

and fully as human

with a rational soul and a human body;

equal to the Father in divinity,

subordinate to the Father in humanity.

Although he is God and human, he is not divided, but is one Christ.

He is united because God has taken humanity into himself; he does not transform deity into humanity.

He is completely one in the unity of his person, without confusing his natures.

For as the rational soul and body are one person, so the one Christ is God and human.

He suffered death for our salvation.

He descended into hell and rose again from the dead.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

At his coming all people shall rise bodily to give an account of their own deeds.

Those who have done good will enter eternal life, those who have done evil will enter eternal fire.

This is the catholic faith.

One cannot be saved without believing this firmly and faithfully.

PRAYERS OF INTERCESSION

Each petition ends:

let us pray.

Have mercy, O God.

The prayer concludes:

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

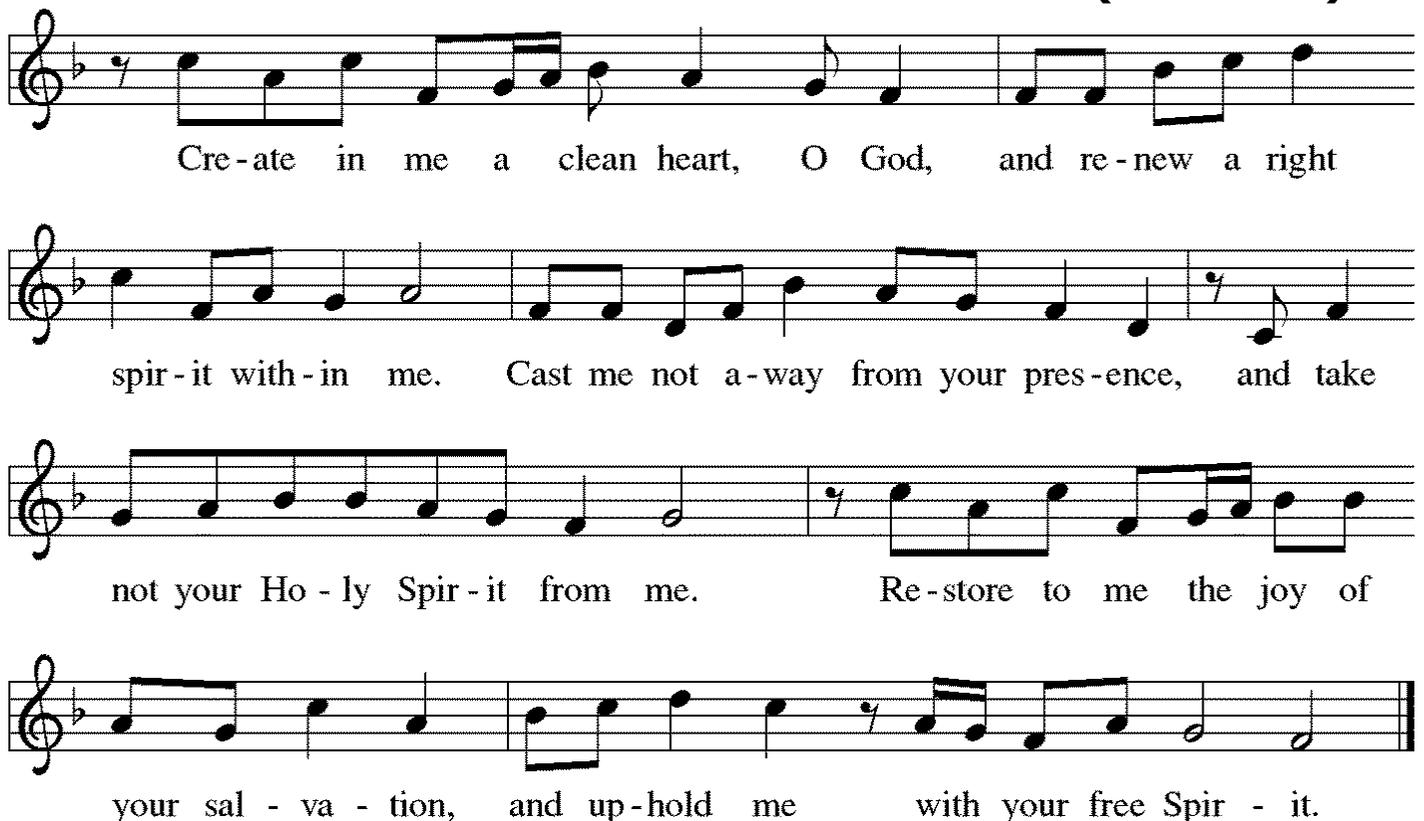
Please be seated.

MEAL

OFFERTORY: *Morning Prayer* Gilbert M. Martin

Please stand as the offering is brought forward.

OFFERING HYMN: ***Create in Me a Clean Heart*** (ELW 186)



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

OFFERING PRAYER

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

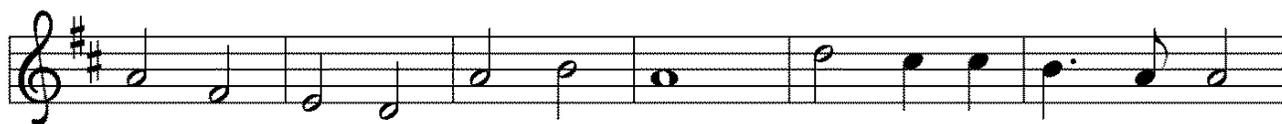
We lift them to the Lord.

Let us give thanks to the Lord our God.

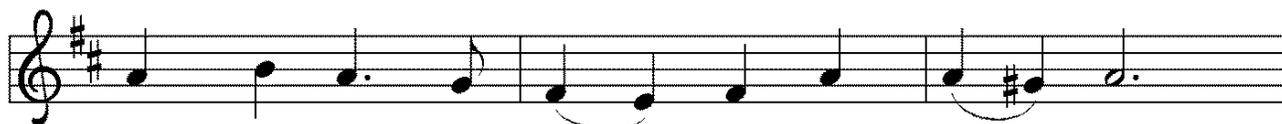
It is right to give our thanks and praise.

PREFACE

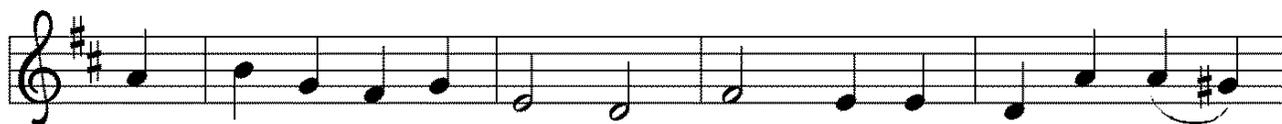
It is indeed right, our duty and our joy... we praise your name and join their unending hymn:



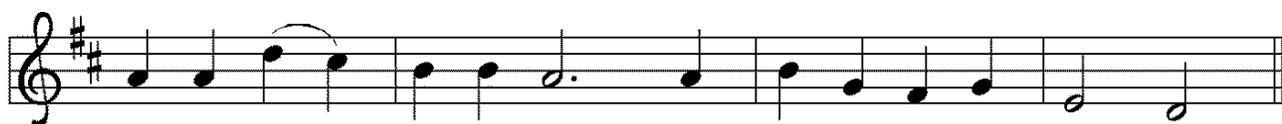
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal;

among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

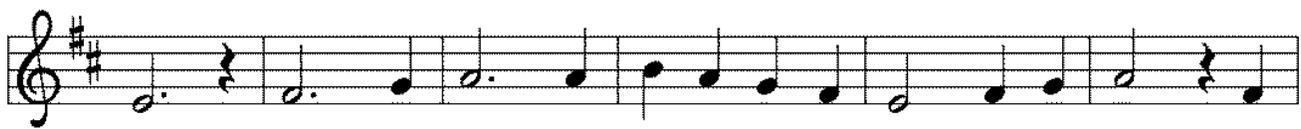
Please be seated.

COMMUNION DISTRIBUTION

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN: ***Father Most Holy*** (ELW 415)

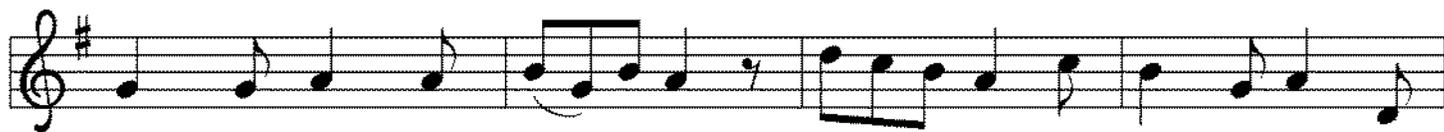
- Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, advocate, defender,
light never waning.**

**2 Trinity blessed, unity unshaken;
goodness unbounded, very God of heaven,
light of the angels, joy of those forsaken,
hope of all living.**

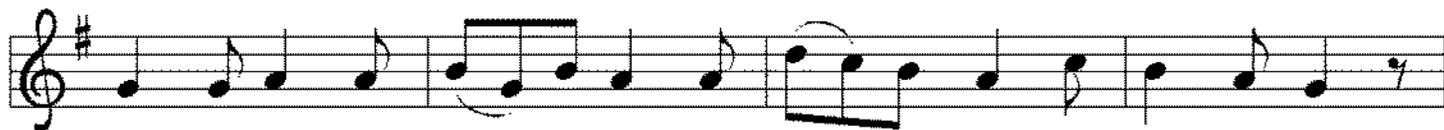
**3 Maker of all things, all thy creatures praise thee;
all for thy worship were and are created;
now, as we also worship thee devoutly,
hear thou our voices.**

**4 Lord God Almighty, unto thee be glory,
one in three persons, over all exalted!
Glory we offer, praise thee and adore thee,
now and forever.**

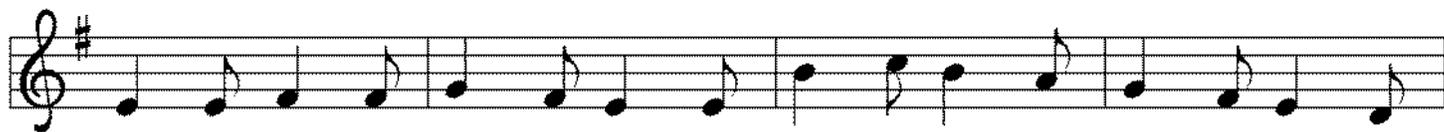
SONG AFTER COMMUNION:
Thankful Hearts and Voices Raise (ELW 207)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

Please stand.

BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Amen.

The God of all grace ☩ bless you now and forever.

Amen.

SENDING SONG: ***Holy God, We Praise Your Name (ELW 414)***

- 1 **Holy God, we praise your name;
Lord of all, we bow before you.
All on earth your scepter claim,
all in heav'n above adore you.
Infinite your vast domain,
everlasting is your reign.**
- 2 **Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"**

**3 Lo, the apostolic train
join your sacred name to hallow;
prophets swell the glad refrain,
and the white-robed martyrs follow;
and from morn to set of sun
through the church the song goes on.**

**4 Holy Father, holy Son,
Holy Spirit, three we name you,
though in essence only one;
undivided God we claim you
and, adoring, bend the knee
while we own the mystery.**

MISSION STATEMENT

We live as friends following Jesus.

We help families and friends communicate their faith.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE: *Postlude in G* Stephen Otis

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Come, Join the Dance of the Trinity

Text: Richard Leach, b. 1953

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Father Most Holy

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867-1936, alt.

Outside USA: Text from *The English Hymnal* © Oxford University Press 1906. All rights reserved.

Holy, Holy, Holy, Lord God Almighty!

Text: Reginald Heber, 1783-1826, alt.

Holy God, We Praise Your Name

Text: Source unknown; tr. Clarence A. Walworth, 1820-1900

Thankful Hearts and Voices Raise

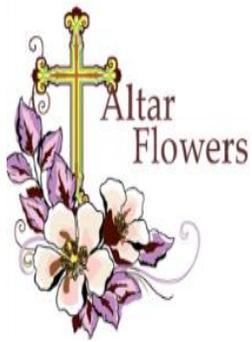
Text: John W. Arthur, 1922-1980

Text: © 1978, 1995 Augsburg Fortress

Create in Me a Clean Heart

Music: Richard W. Hillert, b. 1923

Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress



One side vase is given in memory of **Michelle Wightman** and my dad, **Bill**, by **Frank & Darlene Lowery and Sharon Lavey**. The other side vase is given by **Denny & Kathy Joiner** in honor of their birthdays. The center vase is given in memory of the anniversary of **Jean & Edward Gast** by their son, **Terry Gast**. The extra center vase is given in memory of **past directors and choir members of Zion** by the **Senior Choir**.

Worship leaders today are:

Presiding Minister: Rev. Dr. Eric L. Bodenstab

Assisting Minister: Deacon Carolyn Steinfeldt

Acolyte: (8:00) (10:30)

Crucifer: (8:00) (10:30)

Organist: Judy Burrows

Lector: (8:00) Mark Stuckey (10:30) Linda Reichenbach

Prayers of the People: Judy Mears

Children's Message: Pastor Eric/Deacon Carolyn

Serving Bread: Carolyn Steinfeldt, ELCA Deacon

Communion Assistants: (8:00) Judy Burrows & Carol Albert
(10:30) Earl & Bea Rosen

Sound Board: (8:00) Janet Stradtman (10:30) Dan Willey

Ushers: (8:00) Bill Wood, Chris Antel, Bill Biehl, Andrew Castello,
John Castello, and Terry Pearston

(10:30) Gary Gangluff, Julie Kessler, William & Joyce Dahnke

Gathering Host: (8:00) Jim & Jeannie Johnson

(10:30) Lyle Marquardt & Karen Dehn

Greeters: Dianne Farrar

Altar Guild: Hope Bailey

Attendance/Offering

June 8-9 **(210)** General Fund Offering received **\$5,227.91**

Midweek General Fund received **\$2,169.00**

Weekly budgeted amount **\$7,480.77**

Total General Fund amount received **\$7,396.91**



CARE & SHARE VOLUNTEERS For Monday, June 17th

Ron & Carol Albert and Tom & Nancy Kinsel

NEXT WEEK'S READINGS: Isaiah 65:1-9, Psalm 22:19-28,
Galations3:23-29, Luke 8:26-39



Vacation Bible School 2019 To Mars and Beyond! July 22nd-26th 9 a.m. until Noon.

All children ages 3 and older are invited to be part of this year's **To Mars and Beyond VBS**. **To register**, pick up a VBS registration on the media wall in the hallway just outside of the church office or you can download a form from the website at zionsandusky.org.

Vacation Bible School Leaders Workshop , Tuesday, June 18th at 7:00 pm. This meeting is for all station leaders, small group leaders and everyone who will assist with VBS. Attendance is important so that everyone knows what to do!

VBS Workdays: Can't assist during VBS week? We can use your help preparing the craft projects and stage designs on Monday & Tuesday, **July 8-9th from 10 am -5:00 pm.**





View the full calendar of events for the month at:

Zionsandusky.org

Join us on Facebook at Zion Evangelical Lutheran Church. (You must use Evangelical in name in order to access the current Facebook page.)

Sunday, June 16

8:00/10:30 am Worship
9:15 am Adult Forums

Monday, June 17

5:30 pm Temple Caretakers
6:30 pm Quilters
7:00 pm FLAMe Board Mtg. - St. John

Tuesday, June 18

Zionews Deadline

9:00 am Quilters
12:00 pm Year of Scripture Study with
Pastor Eric-Mr. Smith's
1:00 pm Lectionary Study - Mr.
Smith's Coffee House
7:00 pm VBS Leaders Meeting
7:00 pm Year of Scripture Study with
Elaine

Wednesday, June 19

7:30 am Lectionary Study
9:30 am Staff Meeting
6:00 pm Confirmation

Thursday, June 20

6:00 pm Year of Scripture with
Carolyn

Friday, June 21

Church Office is Closed

Saturday, June 22

6:00 pm Worship

Rev. Dr. Eric. L. Bodenstab, Pastor Deacon Carolyn Steinfeldt
503 Columbus Avenue, Sandusky, OH 44870
(419) 625-2112 zionalc@zionsandusky.org www.zionsandusky.org

Firelands Lutherans Active in Mission (FLAMe)

Our 10:30 a.m. service is broadcast each Sunday over WLEC 1450 AM